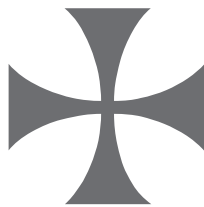


• AMPLEFORTH ABBEY •

THE
FUNERAL
LITURGY

of

FR EDWARD CORBOULD OSB



• 26 NOVEMBER 2024 •

THE INTRODUCTORY RITES

INTROIT

STAND

As the monks enter the Abbey, they sing the following antiphon:

VI

R É-QUI-EM • æ- tér- nam do- na e- is Dó- mi- ne:
et lux per-pé- tu- a lú- ce- at e- is.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

GREETING

Fr Abbot: In the name of the Father, and of the Son,
✠ and of the Holy Spirit.

All: Amen.

Fr Abbot: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL RITE I

Fr Abbot welcomes the congregation, and invites everyone present to prepare for Mass by repenting of their sins:

All: I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Fr Abbot: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

KYRIE XVIII (B)

Please join in the response to the Kyrie, being guided by the monks:

VI

K Ý- RI- E • e- lé- i- son. *bis* Chri- ste e- lé- i- son. *bis*

Ký- ri- e e- lé- i- son. Ký- ri- e e- lé- i- son.

COLLECT

Fr Abbot: GRANT, WE PRAY, ALMIGHTY GOD,
that the soul of your servant Edward, monk and priest,
who for love of Christ walked the way of perfect charity,
may rejoice in the coming of your glory
and together with his brothers
may delight in the everlasting happiness of your Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

FIRST READING

SIT

A reading from the book of Job (19:1,23-27)

Job said:

'Ah, would that these words of mine were written down,
inscribed on some monument
with iron chisel and engraving tool,
cut into the rock for ever.

This I know: that my Avenger lives,
and he, the Last, will take his stand on earth.
After my awaking, he will set me close to him,
and from my flesh I shall look on God.

He whom I shall see will take my part:
these eyes will gaze on him and find him not aloof.'

Reader: The word of the Lord.

All: Thanks be to God.

GRADUAL

VII
L

Æ- TA-TUS SUM • in his quæ di- cta sunt mi-
hi: in domum Dómi- ni í- bi- mus.
V̄. Fi- at pax in vir-tú- te tu- a:

et a-bundán- ti- a in túr- ri- bus tu-
is.

I rejoiced when they said to me: 'We shall go into the house of the Lord.' Peace be in your strength, and abundance in your towers.

SECOND READING

SIT

A reading from the letter of St Paul to the Philippians (3:20–21)

FOR US, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

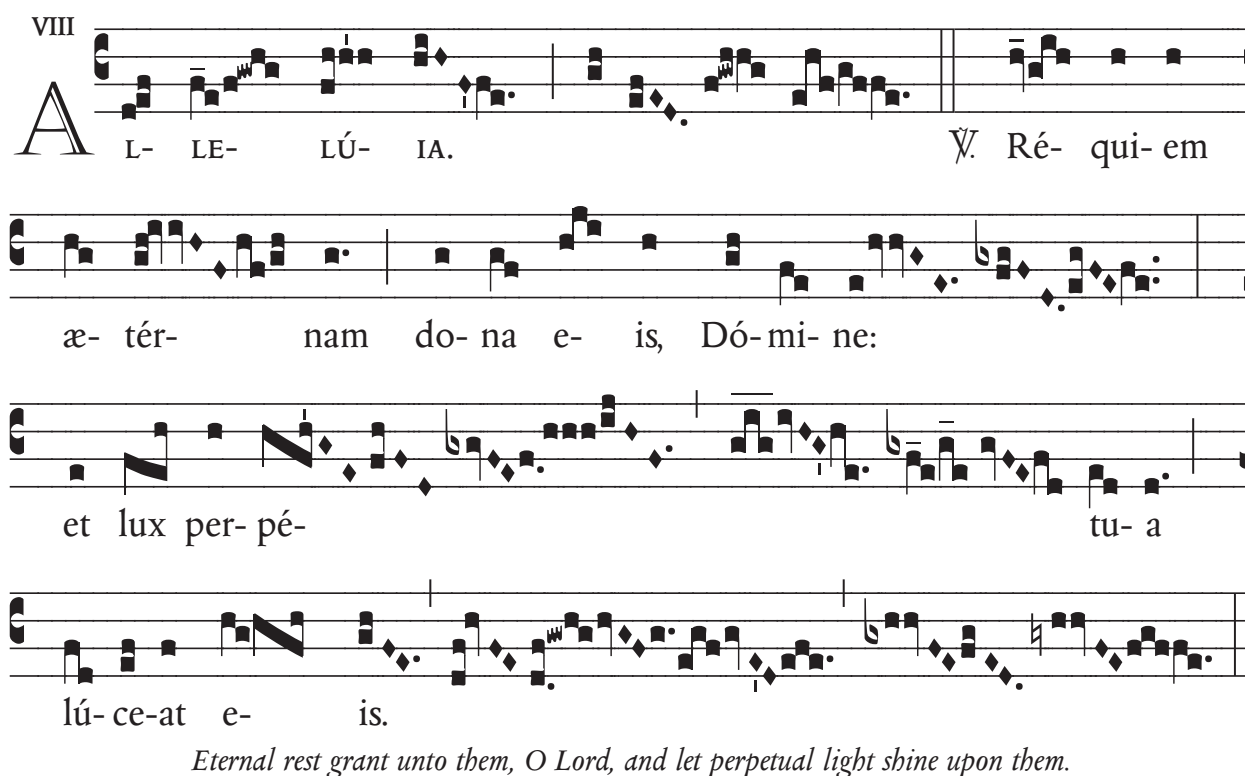
Reader: The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

STAND

VIII



L- LE- LÚ- IA. ¶ Ré- qui- em
 æ- tér- nam do- na e- is, Dó- mi- ne:
 et lux per- pé- tu- a
 lú- ce- at e- is.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

GOSPEL READING

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John (6:51-58).

All: Glory to you, O Lord.

JESUS said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said.

Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him

up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.

‘As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me This is the bread come down from heaven: not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.’

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Please SIT for the Homily.

At the end of the Homily, please STAND for the General Intercessions.

THE GENERAL INTERCESSIONS

Fr Abbot: God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead:

Deacon: For our brother, Edward, who served the Church as a priest, that he may be given a place in the liturgy of heaven.
Lord, in your mercy:

All: Hear our prayer.

For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness.
Lord, in your mercy:

All: Hear our prayer.

For those who have fallen asleep in the hope of rising again, that they may see God face to face.
Lord, in your mercy:

All: Hear our prayer.

For the family and friends of our brother, Edward, that they may be consoled in their grief by the Lord.
Lord, in your mercy:

All: Hear our prayer.

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.
Lord, in your mercy:

All: Hear our prayer.

Let us ask the intercession of the Blessed Virgin Mary, the Mother of God: Hail Mary...

Let us pray for a moment in silence:

Fr Abbot: **G**OD OF ALL CONSOLATION,
Gopen our hearts to your words,
so that, listening to them, we may comfort one another,
finding light in time of darkness, and faith in time of doubt.
Through Christ our Lord.

All: Amen.

THE LITURGY OF THE EUCHARIST

Please SIT while the gifts are brought to the altar.

Then please STAND for the following dialogue, which concludes the Offertory:

Fr Abbot: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

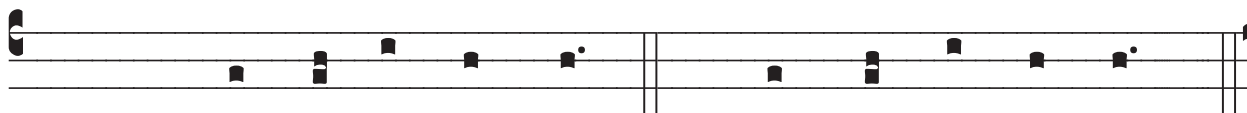
All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

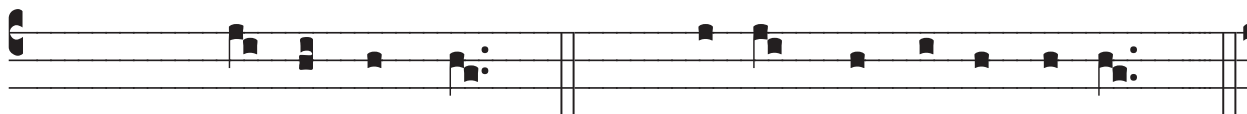
Fr Abbot: GRANT, WE PRAY, ALMIGHTY GOD,
that through these holy mysteries
Edward, your servant, monk and priest,
may behold with clarity for ever
what he faithfully ministered here.
Through Christ our Lord.

All: Amen.

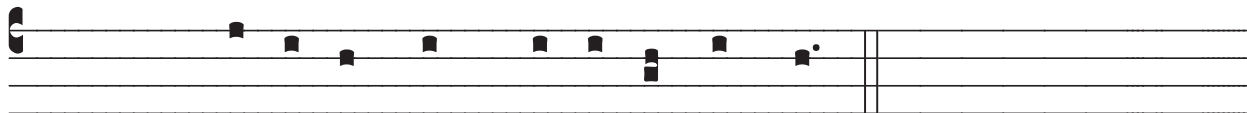
PREFACE DIALOGUE



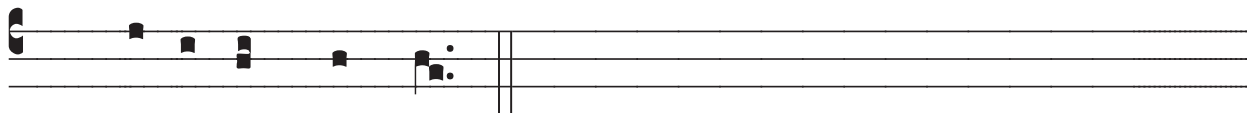
Fr Abbot: The Lord be with you. *All:* And with your spirit.



Fr Abbot: Lift up your hearts. *All:* We lift them up to the Lord.



Fr Abbot: Let us give thanks to the Lord our God.



All: It is right and just.

PREFACE I OF CHRISTIAN DEATH

Fr Abbot: IT IS TRULY RIGHT AND JUST,
 our duty and our salvation,
 always and everywhere to give you thanks,
 Lord, holy Father, almighty and eternal God,
 through Christ our Lord.

In him the hope of blessed resurrection has dawned,
 that those saddened by certainty of dying
 might be consoled by the promise of immortality to come.

Indeed for your faithful, Lord,
 life is changed not ended,
 and, when this earthly dwelling turns to dust,
 an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,
 with Thrones and Dominations,
 and with all the hosts and Powers of heaven,
 we sing the hymn of your glory,
 as without end, we acclaim:

SANCTUS XVIII

S ANCTUS • Sanctus, Sanctus DÓ-mi- nus De- us Sá- ba-oth.

Ple- ni sunt cæ-li et ter-ra gló-ri- a tu- a. Ho-sán-na in ex-cél-sis.

Be-ne-díctus qui ve-nit in nó-mine Dómini. Ho-sán-na in ex-cél-sis.

EUCCHARISTIC PRAYER III

Fr Abbot: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son
our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Concelebrants: Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ
at whose command we celebrate these mysteries.

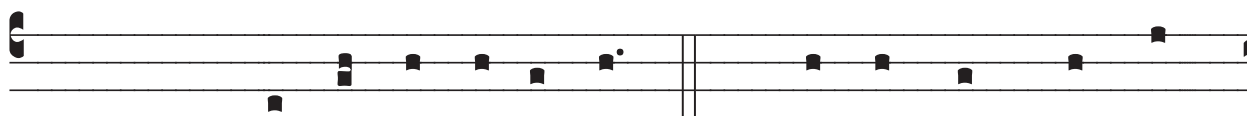
For on the night he was betrayed
he himself took bread,
and giving you thanks he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

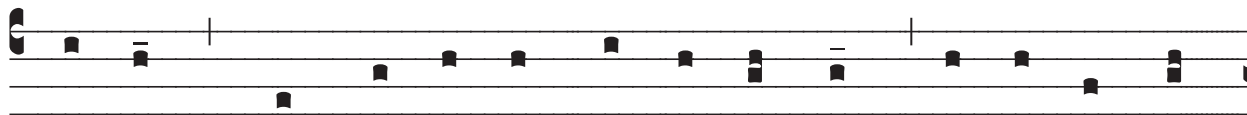
In a similar way, when supper was ended,
he took the chalice,
and giving you thanks he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

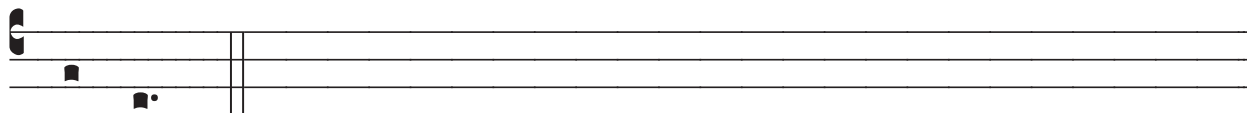
EUCCHARISTIC ACCLAMATION I:



Fr Abbot: The mys- te- ry of faith. *All:* We pro- claim your death



O Lord, and pro- fess your Res- ur- rec- tion, un- til you come



a- gain.

Concelebrants: Therefore, O Lord,
as we celebrate the memorial
of the saving Passion of your Son, his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

1st Assistant: May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs
(with Saint N.: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

2nd Assistant: May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

Remember your servant Edward
whom you have called
from this world to yourself.
Grant that he who was united with your Son
in a death like his,
may also be one with him in his Resurrection,
when from the earth he will raise up in the flesh
those who have died,
and transform our lowly body
after the pattern of his own glorious body.

To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory,
when you will wipe away every tear from our eyes.
For seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,
through Christ our Lord,
through whom you bestow on the world all that is good.

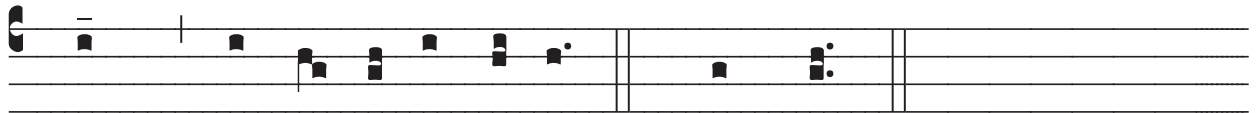
Fr Abbot takes the chalice and the paten with the host and, elevating both, he sings:



Through Him, and with Him and in Him, O God, al-mighty Fa-ther,



in the u- ni- ty of the Ho- ly Spi- rit, all glo-ry and hon-our is



yours for ev- er and ev- er. *All: A - men.*

THE COMMUNION RITE

Fr Abbot introduces the Lord's Prayer, in which all join:

All: O UR FATHER, WHO ART IN HEAVEN,
 hallowed be thy name.
 Thy kingdom come.
 Thy will be done on earth, as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us,
 and lead us not into temptation,
 but deliver us from evil.

Fr Abbot: Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours,
 now and for ever.

Fr Abbot: Lord Jesus Christ,
 who said to your Apostles,
 Peace I leave you, my peace I give you,
 look not on our sins,
 but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.


All: Amen.

Fr Abbot: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the Sign of Peace.

AGNUS DEI XVIII



A - GNUS DE-I, • qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis.



AGNUS DE-I, • qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis.



AGNUS DE-I, • qui tol-lis pec-cá-ta mundi: do-na no-bis pa-cem.

KNEEL

Fr Abbot: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

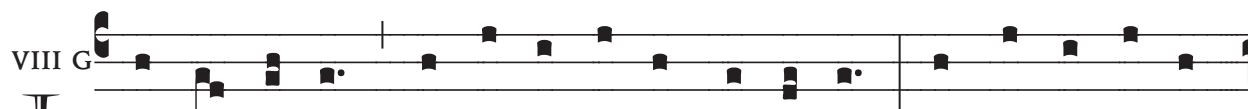
All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who are not in full Communion with the Roman Catholic Church are invited to approach, with head bowed, any of the priests distributing Holy Communion and receive a blessing.


COMMUNION ANTIPHON

Please repeat the following antiphon after the cantors, and after the cantors' verses:

VIII G



L UX Æ-TÉRNA • lú-ce-at e-is, DÓ-mi-ne, cum sanctis tu-is



in æ-tér-num, qui-a pi-us es. E u o u a e

May eternal light shine upon them, O Lord, with your saints for ever, for you are rich in mercy.

SOUL OF MY SAVIOUR, SANCTIFY MY BREAST;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be;
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee.

Guard and defend me from the foe malign;
In death's dread moments make me only thine;
Call me, and bid me come to thee on high,
When I may praise thee with thy saints for aye.

PRAYER AFTER COMMUNION

Fr Abbot: RENEWED BY FOOD FROM YOUR HEAVENLY TABLE,
R we humbly beseech you, O Lord,
that by the power of this sacrifice
the soul of Edward, your servant, monk and priest,
who faithfully ministered in your Church,
may exult for ever in your sight.
Through Christ our Lord.

All: Amen.

THE FINAL COMMENDATION

Fr Abbot:

OUR BROTHER, EDWARD, HAS FALLEN ASLEEP IN CHRIST.
Confident in our hope of eternal life,
let us commend him to the loving mercy of our Father
and let our prayers go with him.
He was adopted as God's son in baptism
and was nourished at the table of the Lord;
may he now inherit the promise of eternal life
and take his place at the table of God's children in heaven.
Let us pray also on our own behalf,
that we who now mourn and are saddened
may one day go forth with our brother
to meet the Lord of life when he appears in glory.

While Fr Abbot sprinkles Fr Edward's coffin with holy water and then incenses it, the following antiphon is sung:

II
E — GO SUM • re-surréc-ti-o et vi-ta: qui cre-dit in me, é- ti-am
si mórtu-us fú- e- rit, vivet: et omnis qui vi-vit et cre- dit in me,
non mo- ri- é- tur in æ- tér-num.

*I am the resurrection and the life.
Whoever believes in me—even though he should die—he shall live;
and everyone who lives and has faith in me will never die.*

Fr Abbot: INTO YOUR HANDS, FATHER OF MERCIES,
 we commend our brother, Edward,
 in the sure and certain hope
 that, together with all who have died in Christ,
 he will rise with Him on the last day.
 We give you thanks for the blessings
 which you bestowed upon him in this life:
 they are signs to us of your goodness
 and of our fellowship with the saints in Christ.
 Merciful Lord, turn towards us and listen to our prayers:
 open the gates of paradise to your servant
 and help us who remain
 to comfort one another with assurances of faith,
 until we all meet in Christ,
 and are with you and our brother for ever.
 Through Christ our Lord.

All: Amen.

As the procession leaves the Church, the monks sing the following antiphons:

VII




N PARADÍSUM • dedúcant te ánge-li: in tu-o advéntu suscí-pi-ant te




már-ty- res, et perdú-cant te in ci-vi-tá-tem sanctam Ie- rú-sa-lem.

*May the angels lead you into paradise; may the martyrs await your coming,
 and bring you into the holy city, the heavenly Jerusalem.*

VIII



HÓRUS AN-GE-LÓ-RUM • te su- scí- pi- at, et cum Lá- za- ro



quondam páu-pe- re æ- tér- nam há- be- as ré-qui- em.

May a choir of angels greet you, and with Lazarus, who was once a beggar, may you have eternal rest.

Due to the large number of people attending Fr Edward's funeral, only the monastic community and Fr Edward's immediate family join the procession to the Monastic Cemetery in the Monks' Wood. Other visitors are welcome to visit the cemetery, which is ordinarily part of the Monastic Enclosure, in the course of the afternoon, if they wish.

Please take great care, as conditions underfoot in the Wood can be treacherous at this time of year.

Fr Abbot and the Monastic Community invite all our visitors to lunch after Mass in the Main Hall and the Newman Room.